

## **TENTATIVE AGENDA**

**WHITE SPRING TOWN COUNCIL**

**TOWN HALL COUNCIL CHAMBERS**

**TUESDAY, MAY 12, 2026 – 6:30 PM**

- 1. Call to Order, Invocation, and Pledge of Allegiance**
- 2. Roll Call**
- 3. Additions, Deletions, and/or Amendments to the Agenda**
- 4. Approval of Minutes: April 14, 2026 & April 29, 2026**
- 5. Financial Report: Richard Powell, CPA**
- 6. Presentation:**
  - a. FCCMA Presentation to Town for 30- year Town Management Form of Government**
  - b. Short presentation to council from anyone seeking appointment to council vacancy: As of this report only Mr. Willie C. Udell has applied.**
- 7. Public Hearings:**
  - a. Public Hearings for CDBG Applications for Community Center and AMI Water Meter Replacements – CPH Consulting**
  - b. Adopt Resolutions for CDBG Application submittals!**
- 8. Old Business:**
- 9. New Business:**
  - a. Adopt Resolution No. 2026-30 Honoring Sheriff Reid**
  - b. Adopt Resolution No. 2026-31 Establishing a separate fund for Community Redevelopment Committee to fund projects per Committee.**
  - c. Adopt Resolution No. 2026-32 Establishing Zoning Maps and LDR Committee**
  - d. Present Updated Charter**
  - e. (More could be added prior to council meeting)**
- 10. Comments from the public (3 minutes)**
- 11. Comments from Public Works Director**
- 12. Comments from Town Manager**
- 13. Comments from Town Attorney**
- 14. Comments from Town Attorney**
- 15. Comments from Town Council: Councilmember Fouchecourt, Councilmember Gamsby, Vice Mayor Williams and Mayor Brown**
- 16. Adjourn**

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE TOWN COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR PURPOSE THAT PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS NEEDING SPECIAL ACCOMODATIONS TO PARTICPATE IN THE COUNCIL PROCEEDINGS SHOULD CONTACT THE TOWN CLERK'S OFFICE NOT LATER THAN THREE DAYS PRIOR TO THE MEETING.